

## Cover Sheet and Checklist

1. Read entire packet first.
2. Deadline date: **February 26, 2009. NO EXCEPTIONS!**
3. County deadline may vary- check with your local County Extension Office for their deadline.
4. All applicants must fill out Section I. Only those believing they qualify for financial aid need to complete Section II.
5. **All applications must be typed!** Exceptions: Reference sheets may be handwritten.

## Checklist

- Form A
- Form B
- Form C (One from County 4-H Agent where you are a member)
- Form C (one from another source)
- Form D
- Form E
- Completed original application
- Three copies of the application
- Transcripts

# General Information

## **ARIZONA 4-H YOUTH FOUNDATION EDUCATIONAL SCHOLARSHIPS ELIGIBILITY AND INFORMATION SHEET**

The Arizona 4-H Youth Foundation awards educational scholarships to 4-H members who have college or university aptitude and capability from funds provided by endowments and donations received to support scholarship awards. Some awards are based on financial need, others are based solely on merit.

### **GENERAL INFORMATION**

- Application must be typed! No exceptions.
- All information is held in strict confidence by Extension personnel, Foundation staff and volunteers serving on the Scholarship Selection Committee.
- Scholarship funds are deposited with the institution to be attended by the recipient. The institution will be instructed that one-half of the scholarship is to be paid for the first semester; the second half to be paid for the second semester, if a "C" average grade, based on 12 or more credit hours, has been maintained.
- **Upon notification of award, recipients of educational scholarships must write a thank you letter to the sponsoring organization.**
- **A copy of this thank you letter, along with a photo release form, an electronic portrait, and a valid student ID number must be received in the 4-H Foundation office before funds will be deposited with the educational institution.**

### **ELIGIBILITY**

- Must have been a 4-H member a minimum of two full years, which may include the current year. Involvement during senior year is preferred, but not required.
- 4-H members who are seniors in high school and have applied to, or have been accepted and plan to attend, an accredited university or community college in the fall of the year in which the scholarship is awarded.
- Former members and previous recipients who are continuing their education at an accredited university or community college in the fall of the year in which the scholarship is awarded.
- **A new application must be submitted each year.**
- Must submit a completed Arizona 4-H Educational Scholarship Awards application with Form C completed by a 4-H Agent or Specialist in their respective county. **Any incomplete applications WILL NOT be considered.**
- Must carry 12 or more credit hours per semester.
- **Original application plus 3 copies** must be sent from the County Extension Office to arrive at the 4-H Foundation by **February 26, 2009 NO EXCEPTIONS.** [Note: Many counties require applications from their members to be turned in up to TWO WEEKS before the 4-H Foundations official deadline.]

# ARIZONA 4-H YOUTH FOUNDATION EDUCATIONAL SCHOLARSHIPS

## APPLICATION REQUIREMENTS & AVAILABLE SCHOLARSHIPS

### **REQUIREMENTS FOR ALL APPLICANTS:**

A complete application for any of the below will include the following **REQUIRED** documents:

**Form A** - Background Information

**Form B** - 4-H Youth Development Report

**Form C** - Two References on Form C (**NO LETTERS PLEASE**)

(MAXIMUM OF 2 TOTAL)-only agent reference and one other will be forwarded for review

• One from County 4-H Agent where you are a member

• One from another source: 4-H Leader, School Teacher, Counselor, Administrator, past employer, minister, physician

**NOTE: Recommendations from parents, even if they serve in one of the above capacities, WILL NOT BE ACCEPTED.**

**Form D** - Applicant Financial Statement

**Form E** - Parent's Financial Statement

**NOTE: Forms D&E not required if applying for Merit Scholarships.**

**NO SUBSTITUTIONS are allowed for Forms C, D or E.**

**Certified Transcripts** - Showing past two years of academic performance.

**Copies**- Original and three copies of the application and accompanying transcripts.

### **SCHOLARSHIPS AVAILABLE:**

#### Betty Accomazzo Memorial Scholarship

- Must be enrolled in an Agriculture/ Ag-related or Family and Consumer Resources major.

#### Jimmy Accomazzo Memorial Scholarship

- Must be enrolled in an Agriculture/ Ag-related major.

#### Marge and Gene Bayless Endowed Scholarship

- None in addition to those outlined above

#### Becker-Baguley Endowed Scholarship

- Must be enrolled in a Nutritional Science, Family Studies or Retail and Consumer Studies Major. If no qualified applicants are identified, the second preference is for students majoring in Education.

#### Leonard & Rita Cheatham Endowed Scholarship

- Preference Given to Maricopa and Santa Cruz County 4-H members.

#### Colorado River 4-H Small Stock Show Merit Scholarship

- Must have exhibited at the Colorado River 4-H Small Stock Show
- Must be enrolled in a 2 or 4 year college, preferably in a degree seeking program.

#### Ralph Hall Memorial 4-H Scholarship

- Pima County 4-H'ers, with propriety for those attending UA College of Agriculture & Life Sciences, or pursuing a course of study focusing on rural health issues.
- Others from Pima County attending another Arizona university or community college may be considered.

#### Mary A. and Arthur "Jim" Faul Endowed Scholarships

- None in addition to those outlined above.
- Preference will be given to Pinal County 4-H Members

#### Jim Faul College book Fund Endowment for 4-H Scholars

- Established to give winners of Faul Endowed Scholarship additional support to purchase schoolbooks.
- Priority will be given to freshman college students.

#### Don Landeen Memorial Scholarship

- Recipients must maintain a minimum GPA of 2.5
- Scholarship is provided based on merit, not financial need.
- Preference will be given to 4-H members that have exhibited large livestock in Pima County 4-H.

#### June Gibbs Memorial FCS Scholarship

- Must be enrolled in a major in the Norton School of FCS.

#### Eugenia Scott Hawthorne & Ralph Rogers Hawthorne 4-H Scholarship

- Scholarship is provided based on merit, applicants will be selected based on 4-H involvement, community service, academics, and then financial need.
- Priority to students studying science or fine arts, including geology, mining, agriculture, Southwest Indian arts, drawing and illustration.

#### Farm Credit Services Southwest Merit Scholarship

- Scholarship is provided based on merit, not financial need. Applicants must demonstrate academic excellence, good character and professional promise.
- Must attend an accredited Arizona university or community college.

#### Mildred and Larkin Fitch Merit Scholarship

- Scholarship is provided based on merit, not financial need.
- None in addition to those outlined above.

#### Everett Grondin memorial Merit Scholarship

- Scholarship is provided based on merit, not financial need.
- Preference will be given to Pima County 4-H member.

#### Pima County Horse Project 4-H Merit Scholarship

- Scholarships provided based on merit, not financial need.
- Preference will be given to Pima County 4-H members active in the Horse Project, as certified by the county agent.

#### Pima County Jr. Livestock Sales

- Scholarship is provided for Pima County 4-H and FFA members who have completed beef, sheep, swine, rabbit, cavy, poultry, pigeon, pygmy goat or market goat projects.
- Scholarship is provided based on merit, not financial need.

#### Farm Credit Services SW Jake Flake Memorial Scholarship

- Provide scholarship opportunities for youth in Navajo County.
- Priority will be given to students enrolling in agriculture related education programs.

# Section I

PLEASE COMPLETE BELOW AND FORWARD WITH YOUR APPLICATION:  
PLEASE TYPE

DATE: \_\_\_\_\_

**MEMO TO:** \_\_\_\_\_  
(Your County Extension Agent or Specialist's Name)

**FROM:** \_\_\_\_\_  
(Applicant Name)

Mailing Address: \_\_\_\_\_  
City, State: \_\_\_\_\_, AZ ZIP \_\_\_\_\_  
Telephone: \_\_\_\_\_  
E-Mail: \_\_\_\_\_

**RE:** Arizona 4-H Youth Foundation Scholarship Application

Attached is my application for review by the Arizona 4-H Youth Foundation Scholarship Committee.

As requested by the Scholarship Selection Committee, I need **FORM C** completed by my County Extension 4-H Youth Development Agent.

I would appreciate, also, your forwarding my completed application, plus 3 copies, to the Arizona 4-H Youth Foundation Office by February 26, 2009.

Thank you.

Signature \_\_\_\_\_  
Date \_\_\_\_\_

Arizona 4-H Youth Foundation  
325 Forbes Building- The University of Arizona  
P.O. Box 210036  
Tucson, Arizona 85721-0036

ARIZONA 4-H YOUTH FOUNDATION  
EDUCATIONAL SCHOLARSHIPS APPLICATION

BACKGROUND INFORMATION  
PLEASE TYPE

Please Check One

New Applicant     Renewal Applicant

Name: \_\_\_\_\_  
(Last, First, Middle)

Home Address: \_\_\_\_\_

\_\_\_\_\_

City	State	Zip	Telephone
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Email Address: \_\_\_\_\_

County where you were a 4-H member \_\_\_\_\_ # of Years \_\_\_\_\_

Name and address of school you are now attending:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please select the special scholarships you are eligible for:

Pima County Horse Project    Years: \_\_\_\_\_

Colorado River 4-H Small Stock Show Exhibitor    Years: \_\_\_\_\_

Large Stock/ Small Stock Projects (check)

Beef     Sheep     Swine     Rabbits

Cavy     Poultry     Pigeon     Goats

Newspaper Information:

Local Newspaper Name: \_\_\_\_\_

Newspaper Address: \_\_\_\_\_

Newspaper City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

**EMPLOYMENT RECORD**

A. Employment (List the two most important activities for which you have been paid during the past 2 years)

Employer	Type of Work	Rate of Pay	Length of Service	Hours per Week

B. Volunteer Employment (List the two most important activities which you performed for local agencies or individuals as a service without pay. Exclude 4-H activities listed elsewhere.)


**LEADERSHIP ACTIVITIES**

List major 4-H activities (offices held, committee assignment, awards, competitions, etc.)

Activity	Year	Activity	Year

Have you ever served as a national, state, or 4-H club officer?: \_\_\_\_\_  
Office Held? \_\_\_\_\_

List major 4-H school and community activities and/or accomplishments achieved that were helpful in making you a more involved and contributing individual to your school and your community. These activities may include class offices, club activities, extracurricular student activities, church activities, etc. (DO NOT duplicate activities listed above.)

Activity	Year	Activity	Year

**COLLEGE OR UNIVERSITY PREFERENCE**

In Fall 2009, you will be a:  Freshman  Sophomore  Junior  Senior  Graduate Student

What is your anticipated college graduation date? \_\_\_\_\_

Name and address of financial office of Institution you are planning to attend :

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

College student ID number \_\_\_\_\_

**COURSE OF STUDY**

What is your anticipated (or declared) major? \_\_\_\_\_

What is your anticipated (or declared) minor? \_\_\_\_\_

**ACADEMIC INFORMATION:**

(If you are a college student, please complete the information below including your high school standing and test scores)

**Rank:** the applicant's class rank is: \_\_\_\_\_ In a class of \_\_\_\_\_ students.

**GPA:** Cumulative GPA of \_\_\_\_\_ On a 4.0 scale. SAT score \_\_\_\_\_ or ACT Score \_\_\_\_\_

I certify that the above statements are true, and that if awarded a 4-H Youth Development Scholarship, I will enroll in a college of my choice in the fall semester of 2009 and will carry a minimum of 12 credit hours and maintain at least a C average.

Further, I agree to allow the Arizona 4-H Youth Foundation to publish quotes and excerpts from the essay portion of this application to further the efforts of 4-H Youth Development in Arizona.

Signature of Applicant \_\_\_\_\_

Date \_\_\_\_\_

**4-H YOUTH DEVELOPMENT REPORT**

**Applicant Name** \_\_\_\_\_  
(Last) (First) (Middle)

This is a personal statement. Please write a well-developed essay detailing your 4-H career and what it has meant to you. Include proper use of spelling and grammar. It does not have to include all projects, demonstrations, etc. in which you have participated or all offices or committee assignments which you have held. Rather give the highlights of your 4-H career and how it has affected you. PLEASE LIMIT YOUR REPORT TO THIS PAGE. **TYPED REPORTS ARE REQUIRED**

**4-H YOUTH DEVELOPMENT EDUCATIONAL SCHOLARSHIP AWARD  
REFERENCE**

Applicant Name: \_\_\_\_\_

How long have you known the applicant? \_\_\_\_\_

Your relationship to applicant:

4-H Agent, \_\_\_\_\_ County

4-H Leader, \_\_\_\_\_ County

Other, please specify \_\_\_\_\_

Your name and address:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Rate the applicant named above on each of the characteristics listed below by circling your score. Please comment on your rating.

Characteristic	Comments/Score (5=high; 1=low)				
A. CAPACITY TO ACHIEVE (Chance for Success) Comment:	5	4	3	2	1

B. RELIABILITY (Integrity, Promptness, etc.) Comment:	5	4	3	2	1
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Why do you recommend this applicant for an educational scholarship? Please be specific. You may use the back of this page if needed.

Signature \_\_\_\_\_

Date \_\_\_\_\_

**Please return this form by: \_\_\_\_\_  
to the County 4-H Youth Development Office at:**

**4-H YOUTH DEVELOPMENT EDUCATIONAL SCHOLARSHIP AWARD**

**REFERENCE**

Applicant Name: \_\_\_\_\_

How long have you known the applicant? \_\_\_\_\_

Your relationship to applicant:

4-H Agent, \_\_\_\_\_ County

4-H Leader, \_\_\_\_\_ County

Other, please specify \_\_\_\_\_

Your name and address:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Rate the applicant named above on each of the characteristics listed below by circling your score. Please comment on your rating.

Characteristic	Comments/Score (5=high; 1=low)				
A. CAPACITY TO ACHIEVE (Chance for Success)	5	4	3	2	1
Comment:					

B. RELIABILITY (Integrity, Promptness, etc.)	5	4	3	2	1
Comment:					

Why do you recommend this applicant for an educational scholarship? Please be specific. You may use the back of this page if needed.

Signature \_\_\_\_\_

Date \_\_\_\_\_

Please return this form by: \_\_\_\_\_  
to the County 4-H Youth Development Office at:

# Section II

## 4-H YOUTH DEVELOPMENT EDUCATIONAL SCHOLARSHIP

### APPLICANT FINANCIAL STATEMENT

(Not needed if applying for merit scholarship)

#### PLEASE TYPE

Applicant's Name \_\_\_\_\_  
(Last, First, Middle)

#### APPLICANT'S INCOME & EXPENSES

**Total personal income (use 2008 income tax figures)** \$ \_\_\_\_\_

Source(s) of income: \_\_\_\_\_

**Anticipated personal income for 2009** \$ \_\_\_\_\_

Source(s) of income: \_\_\_\_\_

#### Applicant's Assets:

Cash, Savings, and Checking Accounts (as of today) \$ \_\_\_\_\_

Value of Trusts \$ \_\_\_\_\_

Market Value of Stocks and Bonds \$ \_\_\_\_\_

Total Value of Assets \$ \_\_\_\_\_

#### Applicant's Debts

Specify: \_\_\_\_\_ \$ \_\_\_\_\_

Specify: \_\_\_\_\_ \$ \_\_\_\_\_

Total amount of outstanding debts \$ \_\_\_\_\_

#### Applicant's Anticipated Expenses for Academic Year

Housing \$ \_\_\_\_\_

Food \$ \_\_\_\_\_

Medical \$ \_\_\_\_\_

Transportation \$ \_\_\_\_\_

Tuition and Fees \$ \_\_\_\_\_

Books and School Supplies \$ \_\_\_\_\_

Clothing \$ \_\_\_\_\_

Recreation and Gifts \$ \_\_\_\_\_

Other: \_\_\_\_\_ \$ \_\_\_\_\_

Total anticipated expenses \$ \_\_\_\_\_

List all grants and scholarships for which applicant has applied for the 2009-2010 school year.

Name of Grant or Scholarship	Amount	Awarded*

\*Check (☐) those that have been awarded for the 2008-2009 academic year.

**Financial Assistance Programs** (Amount of assistance applicant will receive from:)

Financial Assistance Programs	Amount
Social Security	
War Orphan's Benefit	
Welfare Benefits	
A.F.D.C.	
Other	
Total Special Assistance	

**Family**

Father's name and address:

\_\_\_\_\_

\_\_\_\_\_

Mother's name and address:

\_\_\_\_\_

\_\_\_\_\_

Guardian's name and address:

\_\_\_\_\_

\_\_\_\_\_

**REQUIRED INFORMATION**

Why do you feel you need financial aid? Note any circumstances not previously given which indicate your financial need **(MUST BE TYPED)**:

I certify that, to the best of my knowledge, the above information is accurate and complete.

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

