

PROJECT RECORDS AND RECORD BOOK RULES

All 4-H and FFA members must complete project records. Project records must be completed, reviewed and commented on prior to the fair in order to exhibit. Records will be reviewed within the club/chapter. Each club/chapter will determine the due date and will have a review committee to verify completion and make comments. Verification of records completed/up to date will be sent to the 4-H office by September 1st. Members will not be required to turn in project records at the county level.

Members may use the county 4-H records, FFA records or you may design your own. Remember – these are your records. Make them fun. Make them yours. Make them creative. Make them memorable. Add pages as you need them. Design your own unique pages. Put them on the computer. Use your imagination.

Project records at the club level must include at minimum:

What you did - what you learned this year

A financial journal of income and expenses

To be turned in by all 4-H and FFA members by August 15th with County Fair Entries:

Project Year Self-Evaluation Form (1 per member)

To be turned in within 1 hour after weigh-in at fair for all market animals

Market Livestock Summary (1 per market animal)

Record Book Competition

3 divisions: junior 9-10; intermediate 11-13; senior 14 and up

3 awards per division: Gold - \$100; Silver - \$75; Bronze - \$50

Record Books entered for competition by must include:

Cover page

Resume (Seniors Only)

4-H Story/Photos (10 pages total)

Club/County/State/National Activities and Events (2 pages max)

Leadership Experiences (2 pages max)

Citizenship & Community Service Experiences (2 pages)

Yearly Self-Evaluation

Project Records

All the above must be in a green record book cover purchased from Supply Service or from either 4-H office.