

Cochise County 4-H Recordbook Program Scoresheet

Name _____ Year _____

JUDGING CATEGORIES	JUDGE'S COMMENTS	POINTS
PERSONAL INFORMATION PAGE & RECORD BOOK COVER (2 pts)		
4-H STORY & PHOTO PORTFOLIO (38 pts)		
A. Quality (20 pts)		
B. Creativity (10 pts)		
C. Following Content Guidelines (5 pts) 1. Title 2. Family 3. When and Why Joined 4-H 4. Involvement, Things Learned 5. Highlights of projects/activities 6. Influences 7. Future Goals and Career		
D. Following Layout Guidelines (3 pts) 1. Margins 2. Fonts, min 11 pt. 3. Length, max 10 pages at least 3 story, 3 photos 4. Photo placement with captions 5. Spacing		
4-H REPORT FORM (60 pts)		
A. Section I - 4-H Activities & Events (10 pts) 1. Summary of what you have done 2. Learning Experience/ Knowledge Gained 3. experiences coded L, C, M, S 4. Maximum 2 pages		
B. Section II - Leadership Experiences (10 pts) 1. Promotion 2. Volunteer 3. Elected/Appointed 4. Maximum 2 pages		
C. Section III - Community Service (10 pts) 1. Coded by Y Yourself, P provided primary leadership, M member of group 2. Maximum 2 pages		
D. Self Evaluation (5 pts)		
E. Project Report Forms (20 pts) Include: number of project meeting held and number attended project goals, minimum of 3 per project project accomplishments project learning experiences income and expenses with a net profit or loss shown		
F. Report Form Neatness/Readability (5 pts)		
RESUME (Seniors Only) (10 pts) Value of Information Organization of Information includes objective, education, employment history, skills, interests and activities, leadership, awards		