



# BEEF

## MOHAVE COUNTY 4-H/FFA ANIMAL REGISTRATION FORM



Due: February 10th

Market Beef \_\_\_\_\_ Dairy Beef \_\_\_\_\_  
Market beef Breeding Heifer \_\_\_\_\_

NAME: \_\_\_\_\_ LQA # \_\_\_\_\_ CLUB: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_  
Street City State Zip

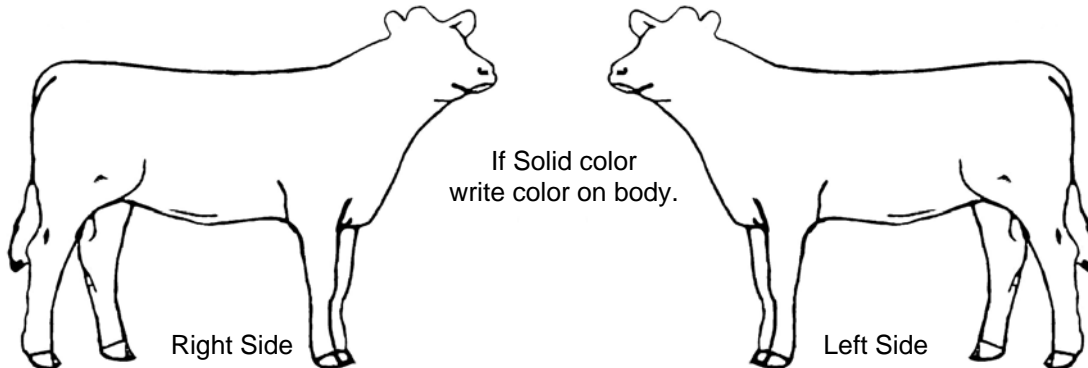
4-H/FFA animal projects are educational programs designed to teach youth about the animal industry, animal husbandry, management and marketing. To make your learning experience successful these requirements must be met:  
Fill in ALL information - Incomplete forms will not be accepted.

1. Own project animal by appropriate deadline.
2. File completed animal registration form on time.
3. Provide primary care of animal regardless if kept at member's home or off-site. Primary care is feeding, watering, cleaning, training and grooming.
4. Keep project director informed of location of animal.

**ALL LIVESTOCK EXHIBITORS:** To participate in the Mohave County Fair and Arizona State Fair, Youth Livestock Exhibitors (Beef, Dairy, Goats, Sheep, Swine or Small Animals) must have attended a Youth Livestock Quality Assurance Certification Workshop PRIOR to the Ownership deadline. This certification is valid for three years. All leaders/advisors must also be certified in order to be eligible to sign entry forms.

### I WILL BE RAISING THE FOLLOWING ANIMAL(S) TO SHOW AND/OR SELL AT THE MOHAVE COUNTY FAIR: Ownership Deadline January 31st

Draw in markings or coloration



SEX \_\_\_\_\_ BREED \_\_\_\_\_ DESCRIPTION \_\_\_\_\_

BRAND / EAR TAG \_\_\_\_\_ DATE of BIRTH: \_\_\_\_\_

RANCH OF ORIGIN \_\_\_\_\_ QUALIFY FOR MOHAVE CO CALF AWARD? Y or N  
Ranch City, State County

The **USDA Wholesome Meat Act** applies to all animals to be slaughtered at this fair. The act requires the following:

- a. Antibiotic and sulfonamide have required withdrawal periods.
- b. Drug label directions must be followed.
- c. If drug or chemical residues are found in carcass tissue, and the carcass is condemned, the exhibitor will forfeit all class and sale premium monies, trophies, and special awards.
- d. ALL animals qualifying for the Auction may be tested, at the discretion of the livestock director, for drug or chemical residue (reasonable efforts will be made to notify Parent or legal guardian and Leader/Advisor of the pending test.)
- e. ALL Grand and Reserve Grand Champion Livestock animals sold through the Auction WILL be tested for drug or chemical residue immediately following being designated Grand or Reserve Champion, in addition one animal of each species will be randomly selected and tested immediately following the show. Exhibitor pays all cost of a test if the results are returned positive.
- f. Failure to submit to a drug test will result in the exhibitor forfeiting all class and sale premium monies, trophies, and special awards.
- g. Each exhibitor shall sign a statement that the animal is drug free at the time of entry and will remain drug free at all times OR THAT MEDICATIONS HAVE BEEN DECLARED AND ALL WITHDRAW PERIODS WILL BE MEET PRIOR TO SLAUGHTER.. Please consult your project leader/advisor if you do not understand the previous statement.

Any medication given for the health of the animal to treat a disease or infection with-in 30 days prior to being received at the fair must be declared to the Extension Office within 10 days of the first dose of medication. An animal must be healthy upon arrival and weigh in at the fair and be accompanied by a clean bill of health by a licenced veterinarian.

Treated animals may be shown and sold through the auction but sale of the animal does not become final until all medication withdrawal periods have been met. The member will continue to care for and own the animal at their expense until sale is final and is properly delivered to the buyer. Failure to care for animal will cancel sale and forfeit all sale monies, the owner will still pay designated auction fee.

Full disclosure of the medication and withdrawal period will be announced at the auction and buyer will sign a disclosure statement stating they understand the condition of sale.

**I UNDERSTAND THAT:**

- All Grand and Reserve champion market animals will be sold through the auction.
- I may raise as many market animals as I wish, but only one entry may be sold through the auction unless the other entry is grand champion or reserve champion, 4-H/FFA Division, Mohave County Fair, of a different class, then both may be sold.
- Animals not meeting weight and age restrictions will not be sold through the sale. Only market class animals may be sold. I understand that breeding animals are not eligible for auction.
- I must currently be enrolled in a 4-H Club OR Vo-Agri class and be under the supervision and instruction of a 4-H leader or Agri-Ed Instructor, and I must be a member in good standing at the time of the County Fair entry date.

**4-H Youth Development Program**

9 - 18 years old prior to Jan 1 of the current club year.

A member in "Good Standing":

- a. 75% attendance at Club level.
- b. Demonstration given on the Club or County level.
- c. Participate in at least 1 County event prior to the Fair.
- d. Exhibit at County Fair in each project to be completed.
- e. Submit a completed and up-to-date Record Book.

**(OVER)**

**FFA - Future Farmers of America**

FFA members may exhibit through the County Fair immediately following graduation from KHS.

**FFA Members** in "Good Standing":

- Must be passing ALL classes.
- Must be participating in fundraisers.
- Must attend 50% of all FFA meetings.
- Must have an FFA record book checked by advisor.
- Must have a chapter visit by advisor.

ARE YOU THE ONLY OWNER OF THE ANIMAL?  Yes  No

MY ANIMAL IS FINANCED THROUGH (CIRCLE ONE) SELF, PARENTS, BANK \_\_\_\_\_

I UNDERSTAND THAT THIS FORM IS TO BE FILED WITH THE 4-H OFFICE along with a copy of the ARIZONA DEPARTMENT OF AGRICULTURE livestock Inspection Certificate, NO LATER THAN TEN(10) DAYS AFTER THE OWNERSHIP DEADLINE FOR THE ANIMAL I AM RAISING. **Ownership Deadline January 31st**

Will this animal be housed / penned at member's residence?  YES  NO If NO complete below:

Location where animal will be kept: \_\_\_\_\_  
Street Address City

Person's name and telephone number: \_\_\_\_\_

**If location changes during the project year I will notify project director.**

What arrangements have been made for the care of your animal?

Feeding/water \_\_\_\_\_

\_\_\_\_\_

Cleaning/grooming \_\_\_\_\_

\_\_\_\_\_

Training \_\_\_\_\_

\_\_\_\_\_

**SIGNATURES:**

\_\_\_\_\_  
4-H Member/FFA Member, Information on this form is correct. Date  
I am Currently Enrolled in \_\_\_\_\_ Class OR Club.  
( ABS 101, 4-H Club Name, etc )

\_\_\_\_\_  
4-H Leader/FFA Advisor, Information on this form is correct. Date

\_\_\_\_\_  
Extension 4-H Agent, If accepted into the program. Date

GWO/vac/ms  
Updated 12/1/2008  
zip volforms/anreg-beef.wpd

Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting the, Administrative Assistant, (928) 753-3788. Requests should be made as early as possible to allow time to arrange the accommodation.  
Issued in furtherance of Cooperative Extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture, James A. Christenson, Director, Cooperative Extension, College of Agriculture and Life Sciences, The University of Arizona.  
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