MOHAVE COUNTY FAIR
4-H / FFA DIVISION
OFFICIAL ENTRY FORM

Entry blank must be delivered or postmarked by **Friday, August 21, 2009**
ONE ENTRY BLANK PER PROJECT LEADER - All entries must be accompanied by a current record book.
All Exhibitors will receive a **FREE PASS** to admit them to the fair.
Parents and Non-Exhibiting family members may order passes until August 21, 2009

Name:_____ **LQA Certificate #** _____ **School:**_____

Mailing Address:_____ **City:**_____ **State:**_____ **Zip:**_____

4-H Club or FFA:_____ **Year(s) in Club:**_____

Birthdate:_____ **Age as of January 1, 2009** _____ **SSN:**_____ **Phone:**_____
YR / MO / DAY REQUIRED FOR MARKET CLASSES

DEPT.	CLASS	LOT	ENTRY OR EVENT	ID#	BREED	SEX/AGE/DESCRIPTION

Deadline for cleaning stalls is **5:00 PM, Monday, September 14, 2009.** A $5.00 fee will be billed to each club concerned for each pen left uncleaned. I will need _____ animal stalls for my livestock. (Do not include tack stalls)

The Carcass Contest is planned for **Saturday, September 19, 2009.** I AM _____ / AM NOT _____ planning to attend.
Enclosed is $25.00 for transportation and lodging.

I am Currently Enrolled in _____ Club OR Class.
(Ag 101, 4-H Club Name, etc)

_____
Exhibitor's signature **Date**
4-H Member/FFA Member

I have reviewed this entry form and find it to be complete.
I certify that this member is a member in good standing in the _____ 4-H Club or FFA.

_____ _____
Parent or Guardian's signature **Date** **Project Leader's / Advisor signature** **Date**

ALL ENTRY FORMS MUST BE POSTMARKED OR DELIVERED TO ADDRESS BELOW:
University of Arizona Cooperative Extension, 101 E. Beale St., Suite A, Kingman AZ 86401

Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting the Administrative Assistant at 928-753-3788. Requests should be made in advance as early as possible to allow time to arrange the accommodation.

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