

CRITERIA FOR SELECTION AS COUNTY 4-H AMBASSADOR

Must be a 4-H member at least 14 years of age by January 1, of the current year.

The following criteria should be considered:

1. Experienced in club, county area and/or advisory groups, councils, etc.
2. Member minimum of 2 years; exhibitor at Mohave County Fair.
3. Representative of all racial and ethnic groups in the County and balanced between the sexes.
4. Persons with "time ahead" in 4-H to make significant contributions within the next two years.
5. Persons with flexibility as individuals to meet differing situations, who have growth potential, and a curiosity about things, people, and events.
6. Persons with strong interpersonal skills.
7. Persons with good energy levels, capable of participating fully in an active and demanding program involving long hours.

JOB DESCRIPTION

A 4-H Ambassador is:

A selected senior member who represents and promotes the Mohave County 4-H Youth Development program ideals and member viewpoints on the local, state, regional and national level. He/she demonstrates leadership and serves as a role model to all 4-H members and the community at large.

Term:

The term of office begins in March and ends December 31.

Responsibilities include:

1. Visit and talk to clubs, organizations and media (both print and electronic) about 4-H programs and the Mohave County Fair.
2. Write news releases regarding 4-H and the Mohave County Fair.
3. Participate in all 4-H Ambassador training and Communication/Education training.
4. Represent the Mohave County Fair at special events.
5. Present awards at Mohave County 4-H/FFA division classes.
6. Represent 4-H members in state/county functions including State 4-H Honors Convocation.
7. Serve as public representative of the Mohave County 4-H program at state and national levels.

APPLICATION FOR COUNTY 4-H AMBASSADOR

INSTRUCTIONS: Please read the entire application before you begin. Carefully plan your responses. Be sure to complete all sections, obtain all signatures, and forward completed application to your county agent. Applications are due in the 4-H office **no later than 5:00 PM, January 10, 2007 Interviews will be scheduled the following week.**

Only complete applications will be considered.

Name: _____ Circle one: Male Female

Address: _____ Phone: _____

City: _____ Zip Code: _____

Race/Ethnicity: Afro-American Asian/Pacific Islander Hispanic

Native American White

County: _____ Birth date: _____ Social Security: _____

Names of parents/guardians: _____

Relationship to you: _____ Do you live at home? _____

Present grade in high school: _____ Or year of graduation: _____

Name of high school: _____

If you are now attending a university, college or technical school:

Name of school: _____ Date enrolled: _____

STATEMENT BY 4-H MEMBER

I have personally prepared this application and believe it to be correct. I agree to be available for an interview prior to selection.

Date: _____ Signature of applicant: _____

Name I want used in publicity (please print): _____

APPROVAL OF THIS APPLICATION

We have reviewed this report and believe it to be correct:

Date: _____ Signature of parent/guardian: _____

Date: _____ Signature of 4-H Leader: _____

