

COOPERATIVE EXTENSION

The Clover Connection



*I Pledge
My Head to
Clearer Thinking,
My Heart to Greater
Loyalty, My Hands to
Larger Service, and My Health
to Better Living, for My Club, My
Community, My Country and My World*

SEPTEMBER 2007

Volume 2007, Issue 9

*The monthly family newsletter for the University of Arizona Cooperative Extension
Pima County 4-H Youth Development Program
Pima County 4-H Office ■ 4210 N. Campbell Ave. ■ Tucson, AZ 85719 ■ (520) 626-5161 ■ Fax (520) 626-5849*

4-H EXECUTIVE COUNCIL REPLACES 4-H LEADERS' ASSOCIATION

In a relatively quiet and simple process the 4-H Leaders' Association changed its name, adopted new bylaws and instated charter members and officers at its August Board meeting. This was the end result of a two year effort that started in August of 2005 with the appointment of the 4-H Revitalization Task Force.

So, what does this mean to the 4-H program and to the families and volunteers?

The Executive Council will focus on four main areas of the program; marketing and promotion; reaching new audiences; fund raising; and financial accountability. Notice that the emphasis is not on projects, but on the big picture of what 4-H will look like and where it is going. This will affect some of the fund raising being done in the name of 4-H. However, we're trying to provide guidelines and support rather than be totally restrictive, says Julie Hernandez, Executive Council Chair. We want to develop a system of donor support for both the county program and the projects." Once the marketing and promotion get going it is believed that the number of volunteers and members will increase as the general public becomes more aware of 4-H as an outlet for many youth.

Marci Croddy, former president of the 4-H Leader's Association and Vice-Chair of the Executive Council, says she wants more input from the community club leaders and families on council decisions. One way the Executive Council hopes to get this is by using a 4-H blog. Then information can be put out and responses gathered in a short period of time. The blog will be up and running sometime in September. The site will be shared with everyone in October.

A list of the charter members of the Executive Council includes several 4-H volunteers and youth members, and people from within the Tucson community. The charter members are Julie Hernandez, Marci Croddy, Andrea Kelley, Dana Dobbins, Bill Burnett, Sabrina Fox, Linda Lizardi, Brianne Moore, Faye DeHoff and Lilan Algegría. The EC meeting are open and everyone is invited to attend. If you would like to place items on the EC agenda, please send those items to Julie Hernandez at mjatchr@aol.com.

The Pima County 4-H Leaders' Association was first formed in the late 1960's. It became an incorporated body in 1971. Over the years the Leaders' Association actively supported Pima County 4-H youth and expanded the program. The early Leaders' Association Board focused on the county program and sent many youth to regional and national youth programs such as Roundup, Citizenship Washington Focus, JOLT, and other leadership development opportunities. They also raised funds to support those trips.

The Executive Council seeks to continue the tradition that the 4-H Leaders' Board began.

SEPTEMBER MISSION OF THE MONTH

CYFERnet Travel Bug Race

Want to explore the planet vicariously and win a prize along the way? Then don't miss the second-annual CYFERnet Travel Bug Race. This month, youth and adult teams can start touring the globe via their Travel Bug: a metal tag that allows contestants to follow their "hitchhiker" trinket.

Hitchhikers may include everything from silver coins to plush penguins. A feature of Geocaching--the GPS-based adventure game, contestants place their trinket in an official geocache, register online and track their Travel Bug as it moves from cache to cache (i.e. logbook to logbook, place to place) in the real world. The more miles your bug travels, the greater your chances of winning!

For complete details, visit:

<http://www.cyfernet.org/4htech/missions.html>

FOR SALE:

**15" western saddle in good shape.....\$100.00

Looking for: Horse 6-10 yrs. gymkhana, jr. rodeo, trail.

Contact Mary Spatola, 861-9818,
Tanque Verde Community Club

**Three time Grand Champion Whether for sale.

He's 5 years old and is a dream to show! Black agouti, \$100

Brown agouti whether for sale, 4 years old. \$75

Boer/pygmy cross whether looking for a new home. He'll make a great companion goat for your goats. FREE!!! Delivery can be arranged. Please call 647-3871 if interested in these guys!

**For sale or lease: 3 year old mustang filly.

Small sorrel. Green broke. Experienced rider only. May see at Silverbell Stables. 444-4630.
Bob



GYMKHANA CLINIC

Attention Horse Project Leaders and Riders.

We will be holding our first gymkhana clinic on September 22, 2007 from 10:00 am to 1:00pm+/- at the Vail Feed Store. The clinic will be limited to 20 riders and unlimited leaders. We will cover barrels, poles, the keyhole, and bowtie patterns, as well as rules and regulations. The clinic will be geared to beginners-intermediate riders. Please contact Leslie Kimminau at 429-5259 or e-mail leskimminau@gainusa.com for questions or to sign up a rider. This clinic is free. A snack bar will be available for food and drinks.

GYMKHANA & ROPING IN OCTOBER

On Sunday, October 14 starting at 11:00 am, Gymkhana and Roping prepoints will be held at the Pima County Fairgrounds. Time onlys (gymkhana) and roping practice will take place from 11:00 am to 12:45 pm. The competitions will begin at 11:00 am. \$2 per time only run, \$4 per gymkhana event, and \$10 per roper, (facility fee). Snack bar.

Questions please contact Leslie Kimminau at

429-5259 or e-mail: leskimminau@gainusa.com.

RANCH SORTING NEWS

Bob and Penny Bishop will again be having a High Point Buckle Series for: Beginners, Intermediates and Advanced Riders this 4H year.

Starting Sept. 23rd, points will be gathered at each practice up until April. Books will be opened at Bishop's Broken Wheel Arena from 8:00 - 8:45 AM.

Runs will start at 9:00 AM. If you are Qualifying a new Horse please let us know this when you sign in. If you as a rider are planning to advance to the next level let us know this also when you first sign in.

SMALL STOCK QUALITY ASSURANCE

A quick email to other counties in AZ showed that half the counties are requiring Quality Assurance for youth who are exhibiting meat pens. So beginning this year, small stock exhibitors who are exhibiting pigeon squabs, poultry fryers/roasters, and rabbit fryers will be required to complete the Quality Assurance certification in order to exhibit at the Pima County Fair.

TEXAS ROADHOUSE PROMOTION

Monday and Tuesday, October 1 and 2 Texas Roadhouse on Wilmot, south of Broadway will host us again this year. Last year the turn out was very good and Pima County 4-H clubs earned about \$5,000 in sales of the raffle tickets. This year we hope everyone does better. Clubs and projects may sell tickets through Friday, September 28, 5:00 p.m. at which time all ticket stubs, remaining tickets and \$2.00 per ticket sold must be turned in. Please make all checks out to the Pima County 4-H Executive Council. When you run out of tickets to sell contact Jennifer at the office to pick up more.

Laura Levin has volunteered to organize the clubs/projects that want to participate at the Roadhouse this year. Please contact her if your club wants a space for one or two nights. Ten spaces are available each night. There have been some changes made in what we can do at the event. Laura has this information and she can be reached at 241-3112 or

laura@tucsonfrozenstorage.com.

The 4-H Executive Council will be selling tickets at the event as well. The money raised is used to cover the budgeted expenses for the upcoming year. Some of the items it pays for are: some project expenses, round robin belt buckles, postage for the newsletter, scholarships for trips and events, scholarships for college, teen promotion program, new club start ups, mini grants, financial accounting for tax purposes, recognition and more. 85% of the money raised goes to support youth members and volunteers in Pima County.

VOLUNTEER ORIENTATION

The next date available for Volunteer Orientation will be Thursday, November 8, 6:00 – 9:00 p.m. Please call to reserve your space now.

QUALITY ASSURANCE

Please register for the Livestock Quality Assurance program that will be held on Wednesday, September 26, 2007, from 6:00 – 9:00 p.m.

Participants must be eligible to enroll in an animal science project for the 2007-2008 4-H year.

Registration and the \$10 fee must be paid by 5:00 p.m., Monday, September 24th. The program will start on time. Please be early!

The next session will be held Tuesday, October 30th and the last one on Saturday, November 10th.

LEARNING LABS

We have nine Learning Labs that provide hands-on activities for members to learn about their Beef, Dairy Cattle, Dairy Goat, Dog, Horse, Rabbit, Sheep and Swine projects. The labs can be checked out by the project leader. There is a fee of \$10 per each time it is used. The check out fee will be used to help replace items in the kits that have been lost or damaged. Checks are made payable to: The University of Arizona

4-H CALENDARS

Before you ask the 4-H Calendars are not ready as we print this newsletter. We hope they'll be ready by October 1st. This task is being done by volunteers. There is a lot of work to do and anyone who'd like to help is asked to contact Marci Croddy @ 825-1869.

A BIG THANK YOU

The County Extension Office wishes to thank our 4-H Leader's Association Board Members who have worked hard during the past two years to help implement the transition of leadership for the county program. They are Marci Croddy, Jerry Cockerell, Karen Gopp, Robyn Morse, Patty Todd, Damon Jordan, Colleen Hale, Maura Dobbins, Irish Coussens, Carol Smith, Mic Palmer, Ron Garigan, Veronica Livas, John Livas, Lindsey Heins, and Deb Wood. We hope we haven't missed anyone.



1st Annual Arizona 4-H Livestock Invitational

Who Can Participate?

4-H Members from across Arizona, ages 9 – 18

What is it?

A 4-H contest hosted by Pima, Pinal, Yuma and Gila Counties that is OPEN for all 4-H & FFA members to compete in the following: Livestock Quiz Bowl, Skill-a-thon, Public Speaking, Team and Individual Demonstrations.

Location:

UA Campus Ag Center, N. Campbell Avenue, Tucson, AZ

Date and Time:

Friday, January 4, 2008.

Registration 8 – 9:30 am, with contests beginning at 9 am

Registration Deadline:

Must be Post marked by December 15th, 2007

Pinal County CE Office, 820 E. Cottonwood Lane, #C, Casa Grande, AZ
85222

Invitational Event Cost:

Quiz Bowl & Skill-a-thon/Station Judging Teams : \$20/team of four

Team Demonstrations: \$10/team

Public Speaking & Individual Demonstrations: \$5/person

(Checks payable to: Pinal County 4-H)

Awards and Recognition:

Medals, Ribbons & Overall traveling trophy along with special prizes

Lunch

A catered lunch can be reserved in your name for only \$6 per person! 😊


If you have a disability, for which you seek an accommodation, please notify us prior to the event.

Issued in furtherance of Cooperative Extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture, James A. Christenson, Director, Cooperative Extension, College of Agriculture and Life Sciences, The University of Arizona.

The University of Arizona is an equal opportunity, affirmative action institution. The University does not discriminate on the basis of race, color, religion, sex, national origin, age, disability, veteran status, or sexual orientation in its programs and activities.



September 2007

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1
2	3 OFFICE CLOSED 	4 P.C.J.L.S.I. @ CEO, 7:00pm	5 Volunteer Orientation @ CEO, 6:00 - 9:00	6 Executive Council @ CEO, 6:30	7	8
9	10 Horse Project Meeting @ CEO, 7:00pm	11	12 Shooting Sports Ldrs Mtg @ CEO, 7:00	13 Dairy Cattle Proj. Mtg@ CEO, 7:00	14	15 Pigeon Project @ 4760 S Agave Ranch Rd, 11:00
16	17	18	19	20 Swine Project Meeting @ CEO, 7:00pm; Beef Mtg @ CEO, 7:00pm	21	22 Poultry Showmanship @ CAC, 9:00am
23	24	25	26 Dog Project Meeting @ CEO, 7:00; Quality Assurance Workshop @ CEO, 6:00pm	27	28	29
30						

Pima County 4-H Leaders' Association
4210 N. Campbell Ave.
Tucson, AZ 85719



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**CLOVER CONNECTION
INFORMATION DEADLINES**

15th of the month

For Clover Connection Information contact:

Curt Peters, Extension Agent
4-H Youth Development
626-5161 or Fax 626-5849

Looking ahead to October....

- 1 Horse Project Meeting @ CEO, 7:00 pm
- 2 PCJLSI @ CEO, 7:00 pm
- 4 Executive Council @ CEO, 6:30 pm
- 6 Volunteer Orientation @ CAC, 8:30 am - 12:00 pm
- 10 Shooting Sports Leaders Meeting @ CEO, 7:00 pm
- 14 Dairy Cattle Orientation @ CAC, 2:00 pm
- 20 Pigeon Project @ 4760 S Agave Ranch Rd, 11:00 am
- 24 Dog Project Meeting @ CEO, 7:00pm
- 27 Fur & Feather Show @ CAC, 9:00 am - 5:00 pm
- 30 Quality Assurance Certification Workshops @ CEO, 6:00 pm

To contact the Agents / Staff:

Curt Peters - cpeters@ag.arizona.edu
Bob Peterson - peterston@ag.arizona.edu
Elizabeth Sparks - esparks@cals.arizona.edu
Jennifer Stapp - jenstapp@ag.arizona.edu
<http://cals.arizona.edu/pima/4-h>

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Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting DRC (Disability Resource Center) at 621-3268 (V/TTY). Requests should be made as early as possible to allow time to arrange the accommodation.