

COOPERATIVE EXTENSION

The Clover Connection



*I Pledge
My Head to
Clearer Thinking,
My Heart to Greater
Loyalty, My Hands to
Larger Service, and My Health
to Better Living, for My Club, My
Community, My Country and My World*

APRIL 2008

Volume 2008, Issue 4

*The monthly family newsletter for the University of Arizona Cooperative Extension
Pima County 4-H Youth Development Program
Pima County 4-H Office ■ 4210 N. Campbell Ave. ■ Tucson, AZ 85719 ■ (520) 626-5161 ■ Fax (520) 626-5849*

ALAN & JAN LEVIN AND FAMILY PIMA COUNTY 4-H SCHOLARSHIP GOLF TOURNAMENT

Please join us in thanking Alan & Jan Levin and family for signing on as the event sponsor for our Scholarship Fund Raiser. The golf tournament will be held on Saturday, June 7, 2008, at El Conquistador Country Club just off La Canada in Oro Valley. Tee off time is 7:15 a.m. The golf tournament will be a foursome scramble, followed by lunch with a raffle and silent auction.

The Pima County 4-H Executive Council came up with this idea and the money raised will replace the income that we used to earn through the 4-H Food. The Council will use these funds for our college scholarship program, scholarships to JOLT, STAR and other camps, to assist youth who attend National 4-H Conference, National 4-H Congress or Citizenship Washington Focus, and other forms of recognition for Pima County 4-H youth. The Council estimates that 83% of the net proceeds will be used in these program areas.

Right now the Council is requesting and receiving various sponsorships for the event. Individuals or businesses interested in supporting this event are asked to call Julie Hernandez at 780-0719 or Bob Peterson at the Extension Office, 626-5161 for more information. Packets for golfers will be ready in a couple of weeks. Linda Lizardi, Manager Corral West on Broadway, says that this is going to be a big push for 4-H. Linda is a new member on the council. Maura Dobbins is chairing the raffle and silent auction for the day.

One benefit of the tournament is that we have attracted and been able to blend established 4-H families and individuals who are just now learning about 4-H. Both have provided excellent contacts to the community. More information about this event will be available at the County Fair. We'll also be asking both older youth and adults to help volunteer at the event. We are going to need about 30 volunteers on the day of the event. When asked the Council hopes you will agree to work for a couple of hours that morning to support our 4-H youth.

J.O.L.T

Planned by youth, for youth

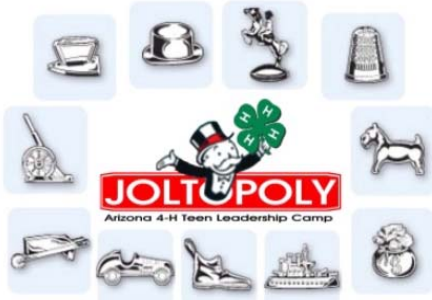
Journey of Opportunities for Leaders of Tomorrow

Journey of Opportunities for Leaders of Tomorrow, or J.O.L.T. is an Arizona Teen Leadership Conference, which is held annually in Heber, Arizona each June. This year the dates are June 16 - 20, 2008.

JOLT is for ALL Teens from various Organizations, Backgrounds, ages 14 to 18 or entering High School.

J.O.L.T. participants will enjoy activities that build trust, develop leadership, and improve communication skills. Teens will gather from all over Arizona to develop open-minded and positive attitudes. The dynamic staff (a youth and adult partnership), inspirational workshop speakers and J.O.L.T. participants combine to make it a memorable week.

This years' conference will center around the theme: "JOLTOPOLY", participants will be transported to a world where team work, solving conflict peacefully, building positive relationships and serving others are away of life. The JOLT youth and adult staff anxiously a w a i t the opportunity to open your mind to the many JOLT opportunities.



JOLT Fees:

Registration ends June 1st or at 138 participants (filled on a first come basis).

Earlybird registration: received by April 15th - \$195.00

Regular registration: received by May 15th- \$205.00

Send registrations to your county Extension office.

Contact your county extension office for a registration packet OR go on line. (Registrations received after May 15 will not have your name on the t-shirt).

REGISTRATION FORMS AVAILABLE ON-LINE

www.cals.arizona.edu/4-h/jolt/index.html

HORSE CAMP IS COMING!

Campers are you ready for another year of fun! Horse Camp is scheduled for June 22nd through the 28th. Gymkhana, Sorting, Fundamental Roping, Western Pleasure/Trail and English Pleasure/Jumping will be the 5 disciplines offered. Horses will not be supplied; you must bring your own. Check out the Website at <http://ag.arizona.edu/pima/4-h/horsecamp/hcamp.htm> for more information, camper applications, counselor applications and pictures from last year's camp! Be sure to get your application in early camp fills up fast! Pima County priority registration is from March 4th until April 15th after that date all counties registration will be grouped together and registration will be on a first-come basis. Applications will not be accepted after May 19th. If you need more information contact Curt Peters at 520-626-5161 email cpeters@Ag.arizona.edu or Penny Kollar at 520-203-1072 email kollar1@mindspring.com. Horse Camp staff is looking forward to seeing you!!!

GOLF CAMPS

We have received some information about youth golf camps. If you live in the NW Tucson area, or are willing to travel that direction you can get more information from the CEO or from Crooked Tree Golf Course.

TRAK - Therapeutic Ranch for Animals and Kids

is putting on a summer ranch camp for children to learn about all the animals, chores, and how people use them for the economy. We are going to teach our children how to make ice cream from goat milk, and how to use the wool from sheep. They are in need of some fleeces and someone to shear their two sheep. Please contact Alli Robertson at speedemon1987@yahoo.com if you can help.

FAIR WORK DAY

Work Day is Saturday, April 12, 2008 from 7:30 a.m. to when we are done, usually 12:00 to 1:00 p.m. Dairy goat and Pygmy goat will be setting up pens. Rabbit, cavy, pigeon, poultry will be setting up cages and tack areas. The horse project will be preparing their stall areas for the next week. Beef and Dairy cattle will be setting up their area as well. It will be a busy day. Bring you own tools to help and make sure they are marked with your name. Project Coordinators are reminded to make sure that their fair boxes have been replenished. This is the time when you'll need staples, wire, electrical ties, markers, etc. Check in for work day will be in the project area. This is the day that clubs can pick up their wrist band, parking pass, ride coupon and meal ticket orders. These will be available in the Hall of Champions after 8:00 a.m. This is also the last day to purchase these items. Please make sure that you have what you will need for the duration of the Fair.

DO YOU KNOW WHERE YOUR KIDS ARE

During the Fair we sometimes get a little lazy about keeping track of our children. We figure they are with friends and that there will be an adult with them that we trust. We give them time lines and let them go off to see the fair with the expectation that they will be safe and return to us unharmed.

We here at the Extension Office want to you take extra care at the Fair this year and make sure that you always know where your children are that you know who is with them. Make it a point to have an adult around them. Why? Recently there was an attempt to abduct a young woman on Houghton Road, near the Fairgrounds. While it was only an attempt, it was still very scary for the family involved.

CAMP SPACE REMINDER

Camp space forms are online and in the 4-H fair books.

YOUTH LIVESTOCK QUALITY ASSURANCE

All 4-H/FFA members who will exhibit beef, sheep, swine, dairy cattle, dairy goat or Boer Does, rabbit meat pens, poultry meat pens and pigeon meat pens, must be certified in Livestock Quality Assurance. A list of those certified will be given to the Project Coordinators. The list will be based on the state web site:

<http://cals.arizona.edu/extension/quality/certification.html>. If your name is not on the list you will need to provide proof of certification. If you cannot provide proof of certification, you will be asked to take your animal home and will not be allowed to show at the Fair.

4-H EXECUTIVE COUNCIL

The Pima County 4-H Executive Council will be meeting the first Thursday of each month. The next meeting will be Monday, May1, 7:00 p.m. at the Extension Office. The Council meetings are open to anyone. If you have items you would like the Council to consider please contact Julie Hernandez at 780-0719. You can find the Council's by laws and standing rules on the Pima County 4-H web page: <http://cals.arizona.edu/pima/4-h/index.html>.

4-H CALENDARS

We would like your input for next calendar. Enclosed please find a survey to complete and return to the Extension office. Surveys must be returned by May 1, 2008.

PHOTO FUN!

Get those fun fair, project, community service and club pictures into the Extension Office by June 1 to be included in the 4-H Calendar! Please be sure to identify the individuals, project and club. If you need the pictures returned, please include an address to return them to.

If you or someone you know is interested in advertising in the calendar, please contact Celia Burkel for information at 850-1577. Email at rwburkel@aol.com



Look to the Clouds at the Fair

Look to the Clouds is a science outreach project that targets Pima County 4-H members. The goal is to increase participation in and knowledge about the atmospheric sciences among 4-H youth and leaders.

During the fair, Look to the Clouds will have a weather activity booth in Pueblo Hall. Weather experiments will take place on Saturday, April 19 from 11 A.M – 3:30 P.M., and Sunday, April 20 from 11 A.M. – 6 P.M. These activities will include crushing soda cans, learning about raindrops, exploring the physics of lightning and lightning safety, and measuring air and dewpoint temperature. Experiments will change throughout the day, so stop by the booth for a complete schedule of events.

There will also be a special weather demonstration on Friday, April 25. If you would like to participate in this please meet at Look to the Clouds booth in Pueblo Hall at 12:30.

In May, Look to the Clouds will also be holding a couple general weather workshops where youth will be able to build their own weather stations, and will also hold a weather and lightning photography workshop on May 18. Further information on these workshops will be available at the Look to the Clouds booth in Pueblo Hall during the fair, or contact Stacy Fleenor at 834-5326, or fleenor@atmo.arizona.edu.

COMMUNITY SERVICE OPPORTUNITIES AT THE HUMANE SOCIETY

The Humane Society has a number of community service/volunteer opportunities that are open to older teens (15 years old and up) as well as adults. One option is to be a dog walker, taking the shelter dogs out for a walk for exercise and socialization. Another option is to get involved with the obedience classes as a trainer assistant, take a shelter dog through an obedience class, or observe the class so they can do some obedience training while walking a dog. There is a volunteer applications process and training to attend and a six month commitment. If this sounds like a good way to put some skills to work and help the community, contact Peggy Johnston, volunteer coordinator, at 321-3704, ext. 126.

4-H HORSE PROJECT YEAR END AWARDS PARTY

Saturday, May 17th 12:00 – 3:00 at Marana Park Tickets will be on sale at Work Day. Deadline will be May 1st. For more information, contact Deb Wood - WOODS16925@aol.com / 682-6811, see the website at <http://www.pimacountyhorse.org/>

4-H ADVENTURE LEADERS UPDATE:

What are 4H Adventure Leaders? The Adventure Leaders are a teen group that learns essential leadership skills through helping on the high ropes course, leading activities with younger 4Hers, and assisting on high adventure day trips.

In March, teens helped on the high ropes course and planted trees on the high ropes course and assisted with belaying several others.

Please contact Elizabeth Sparks 626-5161 esparks@ag.arizona.edu if you would like information about this program.

WANTED PET RABBITS AND CAVY

One of our families has a contact from a pet store that is looking for pet quality rabbits or cavy. No white with red eyes. Smaller breeds of rabbits preferred. Please contact Jennifer at 490-9898.

FREE TO A GOOD HOME:

Boar/Nubian cross wether and an Alpine/Recorded Grade Nubian Doe, would like them to stay together. The Boar/Nubian is very tall and large and would make a good pack goat, the other would make a good showmanship goat. Please contact Sarah or Jessica at 790-9904.

April 2008

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1 P.C.J.L.S.I. @ CEO, 7:00pm; National Conference	2 National Conference	3 National Conference; Executive Council Mtg @ CEO, 6:30; Photography Judging @ CEO, 5:00	4	5 TVL Cake Decorating @ CEO, 2:00 pm; Quality Assurance @ CEO, 8:00am
6	7 Horse Project Mtg @ CEO, 7:00;	8	9	10	11	12 Old Pueblo Hall-Horse, Small Stock Fair Work Day, 8:00-12:00, bring gloves & work tools
13	14 Check In OPH, 5:00 - 8:00pm	15 Sheep Proj. Mtg @ 7:00pm	16	17 Pima County Fair	18 Pima County Fair	19 Pima County Fair
20	21 Pima County Fair	22 Pima County Fair	23 Pima County Fair Swine Carcass Eval @ Meat Lab, 10:00	24 Pima County Fair	25 Pima County Fair	26 Pima County Fair
27 Pima County Fair	28	29	30			

4-H CALENDAR SURVEY

To continue to make the best better, we are asking you to fill out a brief survey regarding the calendar. Please circle your response and return it to the 4-H office (drop off or mailed to 4210 N. Campbell Ave., Tucson, AZ 85719 or at the 4-H Office at the Fair Grounds, April 17-27 or fax @ 626-5161) for tabulation. Please limit one per person.

1) Calendar: Do you prefer: Color or Black and White

2) Size: Do you prefer: 11 x 14 or 9 x 11

3) Months: Do you prefer: Jan -Dec (12 months) or Sept- December (15 months)

4) Would you be willing to pay for a pocket sized calendar –no ads, no pictures, 5 x 9

Yes No

If yes, up to what dollar amount would you pay? \$5 \$10 \$15

5) After each Exhibitor and Leaders families received a free calendar, would you be willing to sell additional calendars to family and friends to help fund the Executive Committees scholarships, newsletters, awards, etc.? (If they were available to sell for \$5 each.)

Yes No

If yes, how many would you try to sell? 10 20 _____

If you know a business that might be interested in supporting 4-H by placing an ad in the calendar, please write the name of the business, a contact person and phone number if available.

Thank you for taking the time to fill out this survey. We appreciate your input. Please return this to the 4-H office. Feel free to use the back of the survey if you have any additional comments.

Pima County 4-H Executive Council
4210 N. Campbell Ave.
Tucson, AZ 85719



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April 2008
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**CLOVER CONNECTION
INFORMATION DEADLINES**
15th of the month
For Clover Connection Information contact:
Curt Peters, Extension Agent
4-H Youth Development
626-5161 or Fax 626-5849

Curt Peters

Looking ahead to May....

- 5 Horse Project Meeting @ CEO, 7:00 pm
- 6 P.C.J.L.S.I. @ CEO, 7:00 PM
- 8 Executive Council Meeting @ CEO, 6:30 pm
- 10 Large Stock Critique @ CEO, 4:30 pm - 8:30 pm
- 12 Small Stock Critique @ CEO, 5:30 pm
- 14 Shooting Sports Leader's Meeting, @ CEO, 7:00 pm
- 17 Pigeon Project @ 4760 S Agave Ranch Rd, 11:00 am
- 26 Memorial Day - Office Closed
- 28 Dog Project Meeting @ CEO, 7:00 pm

To contact the Agents / Staff:

Curt Peters - cpeters@ag.arizona.edu
Bob Peterson - peterston@ag.arizona.edu
Elizabeth Sparks - esparks@cals.arizona.edu
Jennifer Stapp - jenstapp@ag.arizona.edu
<http://cals.arizona.edu/pima/4-h>

Issued in furtherance of Cooperative Extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture, James A. Christenson, Director, Cooperative Extension, College of Agriculture and Life Sciences, the University of Arizona.

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