COOPERATIVE EXTENSION
University of Arizona - College of Agriculture - Yavapai County

THE CLOVER COMMUNICATOR
YAVAPAI COUNTY 4-H NEWS
Vol. VIII. No. 3 – September 2000

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Charlcie’s Corner:
It’s hard to believe, but our 99-2000 4-H year is about to come to a close. Winding up the year for many will be the Yavapai County Fair, which is also winding up this, their final year in the city of Prescott. The new, state-of-the-art facilities located on Hwy 89A in Prescott Valley will be the new home for YCF beginning in 2001.

A second reminder - Record Books are due in the 4-H office NO LATER THAN FRIDAY, OCTOBER 6, 2000. This deadline is for those who wish to have their books evaluated at the county level. Remember, membership completion requirements call for completing a record book. IT IS NOT NECESSARY THAT BOOKS BE JUDGED AT THE COUNTY LEVEL TO COMPLETE THE 4-H YEAR.

Other important events coming up - County Fair and State Fair Judging Contests, State Fair Mini Show, etc. Details Inside!

Charlcie Gill
4-H Instructional Specialist
Yavapai County Cooperative Extension
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LARGE LIVESTOCK NEWS

No Livestock Meeting in September, due to the County Fair, 4-H members and leaders interested in helping with November's Livestock Field Day should contact Heather Doty at 636-2214.

Livestock Judging Contests

YAVAPAI COUNTY FAIR
When: Saturday, September 23, 2000; 11:00 am.
Where: Barn 1A (Sheep/Goat Arena)
Trophies and ribbons will be available for both teams and individuals. For further information contact Heather Doty at 636-2214.

ARIZONA STATE FAIR
When: Saturday, October 21, 9:00 am.
Where: Kurtz Arena
Each 4-H Club may enter one (1) junior and senior team (three (3) members and one (1) alternate) for livestock and a like number for the Dairy Judging Contest. PRE-REGISTRATION IS REQUIRED. Entries are due October 1, 2000. Forms are available at the 4-H office. Note: Those wishing to qualify as a Yavapai County representative at the AZ National Livestock Judging Contest, MUST participate in the State Fair judging.

State Fair 4-H Pygmy Goat Show
When: Tuesday, October 17, 2000; Registration at 8:30 am.; Show begins at 9:00 am.
Where: Cattle Barn Arena
Deadline: October 1, 2000
Entry forms and class list are available at the 4-H office.

Important Notice!
Swine exhibitors for Yavapai County Fair...
There was an omission in the Yavapai County Fair Premium Book concerning swine entries. All exhibition swine MUST have a
Premises I.D. number either ear-tagged or tattooed on the animal.
All swine must be ear-notched and examined by a Livestock Officer
prior to entry in the Yavapai County Fair. To arrange for an exam,
call: 1-800-294-0395. Papers must be presented before swine are
unloaded.
CORRECTION...
Proposed Team Penning Competition mentioned in last month’s newsletter was for the Arizona National Livestock Show NOT the State 4-H Horse Show. Still Interested?

Reminder...
State 4-H Horse Show qualifiers MUST submit their entry forms to the county 4-H office by September 8, 2000. THIS MEANS RECEIVED NOT POST-MARKED!

Alternates will be notified Monday, September 11, if they are being moved up into a qualifying position in one or more events. Alternate entry forms are due Friday, September 15. NO EXCEPTIONS!

Yavapai County Fair Open Horse Show
September 16, 2000
Entry forms are available at the 4-H office.
Questions? Call Lindsey Kesterson at 445-6756.

National 4-H Week
October 1 - 7, 2000
Come on, Yavapai County! We ask that all our community clubs join in the week-long celebration of 4-H. What can you do?
* Plan community service activities to coincide with the final weekend (October 7 & 8).
* Attend your local church on National 4-H Sunday (October 1st.)
* Plan an educational display and/or demonstrations at your local schools or businesses....
Postal Shoot
The Pusch Ridge Riders 4-H Club of Pima County, is sponsoring a postal shoot for all 4-H shooting sports members between the ages of 9 and 19. Competition will be available in the following disciplines: archery, hunting, muzzleloading, pistol, rifle, and shotgun. Deadline to submit targets will be September 30, 2000. A one-of-a-kind shooting sports patch created especially for Arizona 4-H Shooting Sports members will be available, courtesy of Precision Shooting Equipment, Inc. An information packet and registration form is available at the 4-H office or, for more information, call Larry M. Neuman at (520) 297-3153, or e-mail at NeumanLM4H@aol.com.

It’s Your Backyard! National Public Lands Day - Sept. 23rd
As Americans we own millions of acres of beautiful public land. You can make a difference in your area by participating in this year’s National Public Lands Day. How can you help? • Help build trails and bridges • help restore facilities • remove invasive plants • improve wildlife habitat • plant trees • protect our natural resources...

For information on how you can help call 1-800-Vol-Teer or visit the following website: www.npld.com.

Project “Fishazona” Workshop
October 20-22, 2000
Friendly Pines (near Prescott)
Project “Fishazona” (Arizona 4-H Youth Sportfishing), a workshop to assist interested adult and teen volunteers in teaching youth the fine art of fishing and the importance of caring for Arizona’s vital aquatic resources, will be offered during the above dates. Main components of Project “Fishazona” are: Aquatic Ecology, Fish Management and Ethics, Tackle Crafting, and Angling Skills.

Cost of this workshop is $70 which includes: lodging, meals, program materials, t-shirt, and insurance. Registration materials and information is available at the 4-H office. Don’t miss out! Space is limited. Registration Deadline is Oct. 2nd.

ARIZONA 4-H YOU TH AMBASSADORS
Applications are available for 4-H teens interested in applying for 4-H Ambassador positions. Applicants must be 15 years of age by January 1, 2001. The top twelve applicants will be interviewed and ultimately six Ambassadors will be selected. One of the six Ambassadors will be designated as the representative from Arizona as a National 4-H Ambassador.

Applications are available at the 4-H office. Applications must be post-marked no later than October 2, 2000.

Make a Difference Day is the nation’s largest day of helping others. Find a need - large or small, and make it happen! Planning grants and state and national awards (up to $10,000) are available.

For more information call 1-800-416-3824 or visit the following website: www.makeadifferenceday.com.

SMALL STOCK NEWS

Arizona State Rabbit and Cavy Breeders Show
Saturday, September 30
Verde Valley Fairgrounds in Cottonwood
4-H rabbit project members are invited to participate.
Sign-in begins at 8:00 am. Show begins at 9:00 am.
For further information and entry forms, call the 4-H office.

(Verde Valley Fair Association will be hosting a carnival on the grounds.)

Northern Arizona Rabbit Breeders Association Forming
Interested adults and youth are needed to form a northern Arizona rabbit breeders association. Sign-up will be taken at the Arizona State Rabbit and Cavy Breeders Association show to be held in Cottonwood on Saturday, September 30.

Call the 4-H office if you would be interested in becoming a charter member or officer of this club.

STATE FAIR 4-H MINI-SHOW - October 29th, 9:00 am - Kurtz Arena
Entry forms are available for the State Fair 4-H Mini-Show. Deadline is September 25, 2000. Call the 4-H office.
2001 EXPO PREMIUM BOOK MEETING

When: Saturday, October 7th, 9:00 am.
Where: Granite Gate Resort, Prescott

It is important to pre-register if you plan on attending this meeting. Registration deadline is: September 22, 2000. Please fill out the form below and send to the 4-H office.

Youth age 14 and up as well as adults are welcome to participate. Youth under age 14, must submit $8.50 to cover luncheon expenses. All who attend must be prepared to take an active roll in the 2001 EXPO; i.e., committee chair, committee member, officer, superintendent assistant, etc.

If you cannot attend, but would like issues addressed or would like rule or departmental changes, please submit, in writing, to the 4-H office by the September 22, 2000 deadline. Requests received after that date WILL NOT BE ADDRESSED.

EXPO 2001 Premium Book Meeting Registration

Name ____________________________ Club/Chapter __________________________

(I will be bringing _____ youth under age 14. I have enclosed $___________)

I cannot attend. However, I would like the following changes or issues addressed:

________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

This form must be submitted to the 4-H office by: September 22, 2000

Direction from Chino: Take Hwy 89 South, pass Hwy 89A through Granite Dells. Granite Gate Resort entrance is on right. Look for giant U.S. flag.

Directions from 89A: Turn left at Hwy 89. Proceed as above.

Directions from Hwy 69: Turn right at Hwy 89. Look for entrance on the left as you enter Granite Dells area. Look for giant U.S. flag.
**Clover Classifieds** - This section is provided as a service to 4-H families and does not imply endorsement by the University of Arizona Cooperative Extension office.

**Important Clogging Meeting.** Saturday, October 28, 9:00 am. (after State 4-H Clogging Competition). Call (480) 834-1514 for more information.

**Show Chaps.** Also show blouse. For details, call Jenna at 632-8703.

**WANTED!** **4-H Fair Tour Guides.** Call Sharon at the fair office: 445-7820

**What's Go'in On?**

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**Next Month...**

4-H Council Meeting, Thursday, October 19\textsuperscript{th} Cottonwood